



**CITY OF COVINGTON  
CITY COUNCIL REGULAR MEETING AGENDA**

[www.covingtonwa.gov](http://www.covingtonwa.gov)

**Tuesday, March 22, 2016  
7:00 p.m.**

**City Council Chambers  
16720 SE 271<sup>st</sup> Street, Suite 100, Covington**

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*Note: A Study Session is scheduled from 6:00 to 7:00 p.m.*

**CALL CITY COUNCIL REGULAR MEETING TO ORDER**

**ROLL CALL/PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**PUBLIC COMMUNICATION**

- Sexual Assault Awareness Month Proclamation – Mary Ellen Stone, King County Sexual Assault Resource Center (KCSARC)

**PUBLIC COMMENT** Speakers will state their name, address, and organization. Comments are directed to the City Council, not the audience or staff. Comments are not intended for conversation or debate and are limited to no more than four minutes per speaker. Speakers may request additional time on a future agenda as time allows.\*

**APPROVE CONSENT AGENDA**

- C-1. Minutes: March 8, 2016 Regular Meeting Minutes (Scott)
- C-2. Vouchers (Hendrickson)
- C-3. Approve Parametrix Professional Services Agreement (Hart)
- C-4. Approve Brickman Group Landscape Maintenance Contract Amendment No. 1 (Vondran)

**REPORTS OF COMMISSIONS**

- Human Services Chair Fran McGregor: March 10 meeting.
- Parks & Recreation Chair Laura Morrissey: March 12 playground tour and March 16 meeting.
- Arts Chair Lesli Cohan: March 10 meeting.
- PRePAC Chair Jennifer Harjehausen: February 24 meeting.
- Economic Development Council Co-Chair Jeff Wagner: February 25 meeting.
- Planning: next meeting April 7; March 3 and March 17 meetings canceled

**NEW BUSINESS**

1. Consider Appointments to Human Services Commission (Council)
2. Consider Request to Puget Sound Regional Council to Reclassify Covington from Small City to Larger City (Hart)
3. Consider Ordinance on Bond Public Offering (Hendrickson)
4. Approve Skate Park Renovation Design (Feser)
5. Approve Interlocal Agreement with Kent School District for Collection of School Impact Fees (Bolli/Springer)

6. Consider Resolution Supporting Continued Adequate State Funding of Municipal Research and Services Center with No Conditions (Bolli)
7. Presentation of 2015 Year End Financials (Hendrickson)

**COUNCIL/STAFF COMMENTS** - Future Agenda Topics

**PUBLIC COMMENT** \*See Guidelines on Public Comments above in First Public Comment Section

**EXECUTIVE SESSION – if needed**

**ADJOURN**

**Americans with Disabilities Act – reasonable accommodations provided upon request a minimum of 24 hours in advance (253-480-2400).**