



CITY OF COVINGTON
CITY COUNCIL REGULAR MEETING AGENDA
www.covingtonwa.gov

Tuesday, September 13, 2016
7:00 p.m.

City Council Chambers
16720 SE 271st Street, Suite 100, Covington

Note: Council will interview commission applicants from 5:40 to 7:00 pm

CALL CITY COUNCIL REGULAR MEETING TO ORDER

ROLL CALL/PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

PUBLIC COMMUNICATION

- Mayor's Day of Concern for the Hungry Proclamation – Saturday, September 17, 2016 (Lila Henderson, Executive Director, Maple Valley Food Bank)
- National Recovery Month – September 2016 (Jackie Berganio, King County Community & Human Services)
- Proclamation Recognizing the Need for Adequate Resources for National Parks (Mayor Pro Tem Sean Smith)
- Chris Williams Day – September 12, 2016

RECEPTION TO HONOR TRAFFIC OFFICER CHRIS WILLIAMS

PUBLIC COMMENT Speakers will state their name, address, and organization. Comments are directed to the City Council, not the audience or staff. Comments are not intended for conversation or debate and are limited to no more than four minutes per speaker. Speakers may request additional time on a future agenda as time allows. *

APPROVE CONSENT AGENDA

- C-1. Minutes: August 9, 2016 Special Meeting – Joint Study Session with Human Services Commission Minutes (Scott)
- C-2. Vouchers (Hendrickson)
- C-3. Final Acceptance of Gerry Crick Skate Park Renovation Project (CIP 1013) (Newton).
- C-4. Best Parking Lot Cleaning (Street Sweeping) Agreement Amendment No. 2 (Junkin)
- C-5. WSDOT Local Agency Agreement Supplement No. 3 for SR 516: Jenkins Creek to 185th Place SE (CIP 1127) Right-of-Way Acquisition (Vondran)
- C-6. Local Agency Real Estate Professional Services Consultant Agreement for SR 516: Jenkins Creek to 185th Place SE (CIP 1127) (Vondran)
- C-7. Resolution in Support of the Port of Seattle's Economic Development Partnership Program (Bolli)

NEW BUSINESS

1. Consider Appointment to Planning Commission (Council)
2. Consider Appointment to Human Services Commission (Council)

3. Consider Resolution Establishing Youth City Council (Bolli)
4. 2016 Second Quarter Financial Report (Hendrickson)

FUTURE AGENDA ITEMS

COUNCIL/STAFF COMMENTS

PUBLIC COMMENT *See Guidelines on Public Comments above in First Public Comment Section

EXECUTIVE SESSION – if needed

ADJOURN

Americans with Disabilities Act – reasonable accommodations provided upon request a minimum of 24 hours in advance (253-480-2400).