



**CITY OF COVINGTON**  
**CITY COUNCIL REGULAR MEETING AGENDA**  
[www.covingtonwa.gov](http://www.covingtonwa.gov)

**Tuesday, September 27, 2016**  
**7:00 p.m.**

**City Council Chambers**  
**16720 SE 271<sup>st</sup> Street, Suite 100, Covington**

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**CALL CITY COUNCIL REGULAR MEETING TO ORDER**

**ROLL CALL/PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**PUBLIC COMMUNICATION**

- National Community Planning Month Proclamation – October 2016 (Richard Hart, Community Development Director)
- Domestic Violence Action Month Proclamation – October 2016 (Victoria Thom, Personnel & Sr. Human Services Planner)
- Presentation by Kent School District re November 8, 2016 Ballot Measure – 10 minutes (Dr. Calvin J. Watts, Superintendent)

**PUBLIC COMMENT** Speakers will state their name, address, and organization. Comments are directed to the City Council, not the audience or staff. Comments are not intended for conversation or debate and are limited to no more than four minutes per speaker. Speakers may request additional time on a future agenda as time allows. \*

**APPROVE CONSENT AGENDA**

- C-1. Minutes: August 9, 2016 Regular Meeting (Scott)
- C-2. Vouchers (Hendrickson)
- C-3. Award Construction Contract for SE 263<sup>rd</sup> Place Drainage Improvement Project (CIP 203) (Vondran)
- C-4. Consider Resolution to Execute Land Agreement with Bonneville Power Administration for the Purpose of Fence Installation at Covington Community Park (Newton)

**REPORTS OF COMMISSIONS**

- Human Services Chair Leslie Hamada: August 11 and September 8 meetings.
- Parks & Recreation Chair Laura Morrissey: August 17 Parks Tour and September 21 meeting.
- Arts Chair Lesli Cohan: August 11 and September 8 meetings.
- Planning: Chair Bill Judd: September 1 meeting; September 15 meeting canceled.
- Economic Development Council Co-Chair/Member: July 28, August 25, and Sept. 22 meetings.

**CONTINUED BUSINESS**

- 1. Consider Appointment to Planning Commission (Council)

**NEW BUSINESS**

- 2. Discussion and Direction on Animal Control Enforcement Action for Code Violations (Hart)
- 3. Discuss Parks & Recreation Priorities Advisory Committee Report (Newton)

**FUTURE AGENDA ITEMS**

**COUNCIL/STAFF COMMENTS**

**PUBLIC COMMENT** \*See Guidelines on Public Comments above in First Public Comment Section

**EXECUTIVE SESSION – if needed**

**ADJOURN**

**Americans with Disabilities Act – reasonable accommodations provided upon request a minimum of 24 hours in advance (253-480-2400).**