

Community news and notes

CHS COUNTRY OPERATIONS AND LOCAL CENEX DEALERS KICK OFF CHS HARVEST FOR HUNGER

CHS Auburn and their outlying Cenex locations are gathering donations of money and food to help CHS reach its goal of raising more than 2 million meals for hungry families. As part of CHS Harvest for Hunger food and fund drive, CHS Auburn will accept contributions from March 1 through March 20 at its locations in Auburn, Black Diamond, Chehalis, Chimacum, Gig Harbor/Purdy, and Poulsbo, and deliver them to regional food banks. Donations collected will support families using local food banks and Food Lifeline.

"We're excited to participate in CHS Harvest for Hunger," says Edward Scheetz, general manager. "To support local donations to CHS Harvest for Hunger, CHS Country Operations will also make a contribution to help friends and neighbors right here in our community. This is a wonderful opportunity for all of us to multiply the impact of every donation we make."

Financial donations are encouraged because they enable food banks to use their buying power to provide nutritious food at deeply discounted rates. In fact, every \$1 donated provides between 3.7 and 7 meals.

CHS Auburn is a business unit of CHS Inc., a leading energy, grains and foods global agribusiness owned by farmers, ranchers and cooperatives across the United States. For nearly 80 years, the CHS system has valued volunteerism and

been a responsible steward in its communities; the CHS Harvest for

Hunger food and fund drive is designed to harness the power of the 70 CHS-owned/locally governed cooperatives to address America's growing hunger problem.

"Hunger is a reality for many," says Scheetz. "Our goal of helping to harvest more than 2 million meals is within reach, so let's pull together and show how much the country cares."

MAPLE VALLEY CITY COUNCIL SEEKING ALTERNATE PLANNING COMMISSIONERS

The Maple Valley City Council is recruiting individuals who are interested in serving in the capacity of Alternate Planning Commissioners. The duty of the Alternate Planning Commissioner is to attend meetings so that he/she will be prepared to fill an unanticipated vacancy. The Planning Commission meets from 7:00 p.m. to 9:00 p.m. the first and third Wednesdays of each month, with occasional special meetings and workshops.

In order to qualify for this appointment, individuals must be residents of, or own property in, the City of Maple Valley. Persons should have an interest in environmental affairs, planning, land use, and residential and commercial development as evidenced by training, experience, or actions. The term of office for a Planning Commissioner position is four years and for an Alternate Planning Commissioner it is two years.

The deadline for those wishing to be considered is March 22. Applicant interviews will be scheduled shortly thereafter.

Applications are available at City Hall, 22017 SE Wax Road, Suite 200.

Questions concerning this position should be directed to Bonnie Barney, Deputy City Clerk, or Steve Clark, Director of Public Works and Community Development, at (425) 413-8800.

OUT OF THE ASHES TO HOST FIRST FUNDRAISING EVENT

Out of the Ashes is hosting Boots and Spurs on April 5, a dinner and silent auction at the new home of Real Life Church at 26201 180th Ave S.E. in Covington from 5:30 to 8:30 p.m.

Out of the Ashes is a program that uses horses for families in need of healing. The event will raise money for scholarships for children and families to participate in the community based programs where young and old can find their place. With your help they will be able to reach out to more families, youth and adults.

The mission of Out of the Ashes ministries is to partner with the community and build a successful consumer and family run organization that helps people heal and find their own voice through horse and human education.

The long term goal is to set up a ranch that would be a new type of community center. A place where people can come and see their life restored in a safe and loving environment and the animals help, as a part that support team. Through this approach people are learning to find their own voice and begin their journey toward healing and success.

Athens Pizza and Pasta has generously donated the food for the dinner at this special event. Additional tax deductible donations are still being accepted. Tickets for the event can be purchased via out-of-the-ashes.org.

PUBLIC NOTICES

NOTICE OF HEARING REGARDING THE CHANGE OF BOND PROCEEDS FOR KENT SCHOOL DISTRICT NO. 415 KING COUNTY, WASHINGTON UNLIMITED TAX GENERAL OBLIGATION BONDS

NOTICE IS HEREBY GIVEN THAT: Kent School District No. 415, King County, Washington (the "District"), due to decreased costs of construction resulting in a change in local circumstances, has approximately \$3,006,527 of proceeds of bonds (the "Reallocated Proceeds") which were authorized by an election, duly noticed, held and conducted within the District on February 7, 2006, by the qualified electors of the District in the principal amount of \$106,000,000 (the "Bonds"), including interest earnings thereon. The District desires to reallocate such proceeds to other capital improvements to safety and security projects to its education facilities.

Pursuant to RCW 28A.530.020, a public hearing has been set for 7:00 p.m. on Wednesday, March 13, 2013, at the District's administrative offices, located at 12033 SE 256th Street, Kent, Washington, at which time and place the Board of Directors of the District (the "Board") will conduct a public hearing on the Reallocated Proceeds. All people who desire to comment on the Reallocated Proceeds may appear at such hearing and be heard. The Board will determine whether to authorize the Reallocated Proceeds at a subsequent meeting.

This Notice is provided pursuant to and in accordance with RCW 28A.530.020.

A draft of the proposed resolution authorizing the Reallocated Proceeds is available for review at the District's administrative offices prior to the public hearing.

KENT SCHOOL DISTRICT NO. 415
King County, Washington
Dr. Edward Lee Vargas
Secretary to the Board of Directors

Published in Kent, Covington/Maple Valley/Black Diamond Reporters on March 1, 2013 and March 8, 2013. #746666.

VALLEY MEDICAL CENTER District Healthcare System NOTICE OF BOARD COMMITTEE

Notice is hereby given that the Valley Medical Center Board of Trustees Compensation System will meet on Tuesday, March 12, 2013 from 09:45-11:45 p.m. in Conference Room B of Valley Medical Center.

BOARD OF TRUSTEES (District Healthcare System)
By: Sandra Sward Assistant to the Board of Trustees

Published in Kent, Renton and Covington/Maple Valley/Black Diamond Reporters on March 8, 2013. #751150.

CITY OF MAPLE VALLEY

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In order to qualify for this appointment, individuals must be residents of, or own property in, the City of Maple Valley. Persons should have an interest in environmental affairs, planning, land use, and residential and commercial development as evidenced by training, experience, or actions. The term of office for a Planning Commissioner position is four years and for an Alternate Planning Commissioner it is two years.

The deadline for those wishing to be considered is March 22, 2013, 5:00 p.m. Applicant interviews will be scheduled shortly thereafter. Applications may be picked up at City Hall, 22017 SE Wax Road, Suite 200, or accessed through the City's website at www.maplevalleywa.gov. Click on City Government, then click on Citizen, Boards, Commissions and Committees, then click on Position Openings.

Questions concerning this position should be directed to Bonnie Barney, Deputy City Clerk, or Steve Clark, Director of Public Works and Community Development, at (425) 413-8800.

Published in Covington/Maple Valley/Black Diamond Reporter on March 8, 2013 and March 15, 2013. #751152.

The Kent Fire Department Regional Fire Authority (RFA) is accepting sealed bids for the purchase of adaptors to change the size of hydrant large diameter ports from existing threaded sizes to five-inch Storz fittings. The deadline for sealed bids is March 25, 2012 at 8:30 a.m. Bids will be opened at 9:00 a.m. on March 25, 2013 at 24611 116th Avenue SE, Kent, WA 98030. For information about the bidding process or to obtain a copy of the "Instructions to Bidders"

and "Technical Specifications" please go to our website at www.kentfirerfa.org or contact the Kent Fire Department RFA at 206-852-0034 between the hours of 9:00 a.m. and 5:00 p.m. on all regular business days.

Published in Covington/Maple Valley/Black Diamond and Kent Reporters on March 8, 2013. #751153.

VALLEY MEDICAL CENTER District Healthcare System NOTICE OF EDUCATIONAL MEETING

An educational meeting of the Board of Trustees of Valley Medical Center will be held from 8:00-7:00 p.m. on March 22, 2013 at Cedarbrook Lodge, 18525 36th Ave So., SeaTac, WA 98188. A regular meeting of the board will be conducted from approximately 11:00-12:15 p.m. in Closed Session pursuant

to RCW 43.70.510, 70.41.200 and 70.44.062(ii).

BOARD OF TRUSTEES (District Healthcare System)

By: Sandra Sward
Executive Assistant to the Board of Trustees

Published in the Kent, Renton, Covington/Maple Valley/Black Diamond Reporter on March 8, 2013 and March 15, 2013. #751151.



CITY OF COVINGTON NOTICES

DETERMINATION OF SIGNIFICANCE AND SCOPING NOTICE REQUEST FOR COMMENTS ON SCOPE OF ENVIRONMENTAL IMPACT STATEMENT (EIS) HAWK PROPERTY SUBAREA PLAN

Application Name: Hawk Property Subarea Plan
Applicant/Contact: Ann Mueller, AICP
Senior Planner
Community Development Department
City of Covington
16720 SE 271st Street
Covington, WA 98042
253-480-2444

Date of Issuance: March 8, 2013

Description of Proposal, and Location: The City of Covington proposes to adopt a subarea plan for a portion of the Covington Northern Gateway, referred to as the Hawk Property Subarea. The Hawk Property Subarea is located at the extreme northeast of the City of Covington and encompasses approximately 209 acres on the south side of SR18. The Hawk Property Subarea primarily consists of the Lakeside gravel mine, vacant land, and a highway interchange. Approximately 134 acres of this area lies within the City's corporate limits; the remainder lies within the City's assigned Potential Annexation Area in the King County Urban Growth Area. The subarea plan would establish goals, and a policy framework for the area, including land use and zoning regulations, active and passive open space requirements, and vehicular and pedestrian circulation concepts, and a capital facilities plan.

Lead Agency and EIS Required: The City of Covington, as lead agency, has determined this proposal is likely to have a significant adverse impact on the environment. An Environmental Impact Statement (EIS) is required under RCW 43.21C.030(2)(c) and will be prepared. An environmental checklist and the Northern Gateway Area Study (August 2012) indicating likely environmental impacts can be reviewed at: City of Covington, Community Development Department, 16720 SE 271st Street, Covington, WA 98042. The City intends to designate the Hawk Property Subarea Plan as a planned action as defined under WAC 197.11-164 and will prepare a Planned Action EIS. Future projects developing under the Planned Action will not require individual environmental review at the time of permit application if they are consistent with the range of alternatives and mitigation studied in the EIS.

EIS Alternatives: The City intends to study three land use alternatives

to be comparatively evaluated in the Planned Action EIS: one No Action Alternative (SEPA required) and two action alternatives. The No Action alternative would assume that the Hawk Property Subarea Plan would not be adopted and that existing comprehensive plan and zoning regulations would remain in place. Preliminarily, the two action alternatives would include variations of the proposal to designate the Hawk Property Subarea for a mix of retail, office, industrial, and residential uses. The two action alternatives will be developed based upon input from the public, city officials and consultants, the developer, and participants at a community workshop to be held on March 25, 2013 at Covington City Hall.

Elements of the Environment to be Addressed: The lead agency has identified the following topic areas for analysis in the Planned Action EIS: Earth, Plants and Animals, Surface Water, Air Quality, Transportation, Land Use, Public Services, Utilities, and Noise.

Scoping Comments: Agencies, affected tribes, and members of the public are invited to comment on the scope of the Planned Action EIS. You may comment on EIS Alternatives, issues that should be evaluated in the EIS, probable significant adverse impacts, and licenses or other approvals that may be required. The method and deadline for providing scoping comments is:

Written Comments: Provide written comments on the scope of the Planned Action EIS no later than 5:00 p.m. on March 29, 2013. Comments may be sent to the Lead Agency Contact Person, Ann Mueller, Senior Planner at the City of Covington Community Development Department, 16720 SE 271st Street, Covington, WA 98042 or via e-mail at amueller@covingtonwa.gov.

Community Workshop: Written comments on the scope of the Planned Action EIS may also be submitted at the Hawk Property Subarea Plan Community Workshop on Monday, March 25, 2013, at Covington City Hall from 6:30 - 8:30 p.m. Covington City Hall is located at 16720 SE 271st Street, Covington, WA 98042.

Responsible Official: Richard Hart, SEPA Official
Community Development Director
City of Covington
Department of Community Development
16720 SE 271st Street
Covington, WA 98042
253-480-2441

Appeal: You may appeal this determination of significance by following the procedures in CMC 16.10.210. Any appeal must be filed in writing at Covington City Hall within 14 days after the end of the comment period (by 5 p.m. on April 5, 2013). You must make specific factual objections, identify errors, identify harm suffered, or identify anticipated relief sought and raise specific issues in the statement of appeal. Contact the Community Development Department at Covington City Hall to ask about procedures for SEPA appeals.

Published in the Covington/Maple Valley/Black Diamond Reporter on March 8, 2013. #751154.