



**CITY OF COVINGTON**  
**CITY COUNCIL REGULAR MEETING AGENDA**  
[www.covingtonwa.gov](http://www.covingtonwa.gov)

**Tuesday, March 27, 2018**  
**7:00 p.m.**

**City Council Chambers**  
**16720 SE 271<sup>st</sup> Street, Suite 100, Covington**

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**CALL CITY COUNCIL REGULAR MEETING TO ORDER**

**ROLL CALL/PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**PUBLIC COMMUNICATION**

- Sexual Assault Awareness Month Proclamation (Karen Cope, King County Sexual Assault Resource Center)
- International Student Exchange Day (Kentlake & Kentwood High Schools)

**RECEPTION TO WELCOME EXCHANGE STUDENTS AND TEACHERS**

**PUBLIC COMMENT** Speakers will state their name, address, and organization. Comments are directed to the City Council, not the audience or staff. Comments are not intended for conversation or debate and are limited to no more than four minutes per speaker. Speakers may request additional time on a future agenda as time allows. \*

**APPROVE CONSENT AGENDA**

- C-1. Minutes: February 27, 2018 Joint Meeting with CEDC; February 27, 2018 Regular Meeting; and March 13, 2018 Regular Meeting (Scott)
- C-2. Vouchers (Hendrickson)
- C-3. Adopt Jenkins Creek Park Master Plan (Newton)
- C-4. Consider Awarding the Construction Contract for the Timberlane Stormwater LID Retrofit Project (CIP 1027A) to CR Construction, LLC (Lindskov)
- C-5. Authorize the City Manager to Execute Easement Agreements in Association with the Timberlane Stormwater LID Retrofit Project (Parrish)

**REPORTS OF COMMISSIONS**

- Youth Council Member
- Human Services Chair Leslie Hamada
- Arts Chair Ed White
- Parks & Recreation Chair Laura Morrissey
- Planning Chair Chele Dimmett
- Economic Development Co-Chair Josh Lyons

**PUBLIC HEARING**

1. Receive Public Testimony and Consider Adopting Resolution Supporting Puget Sound Regional Fire Authority Proposition 1 on the April 24, 2018 Special Election Ballot (Council)

**NEW BUSINESS**

2. Discuss Selection of New Street Pole Banner Designs (Slate)

**FUTURE AGENDA ITEMS**

**COUNCIL/STAFF COMMENTS**

**PUBLIC COMMENT** \*See Guidelines on Public Comments above in First Public Comment Section

**EXECUTIVE SESSION – if needed**

**ADJOURN**

Americans with Disabilities Act – reasonable accommodations provided upon request a minimum of 24 hours in advance (253-480-2400).