



CITY OF COVINGTON
CITY COUNCIL REGULAR MEETING AGENDA
www.covingtonwa.gov

Tuesday, November 14, 2017
7:00 p.m.

City Council Chambers
16720 SE 271st Street, Suite 100, Covington

Note: A Joint Study Session with the Human Services Commission is scheduled from 6:00 to 7:00 p.m.

CALL CITY COUNCIL REGULAR MEETING TO ORDER

ROLL CALL/PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

PUBLIC COMMUNICATION - NONE

PUBLIC COMMENT Speakers will state their name, address, and organization. Comments are directed to the City Council, not the audience or staff. Comments are not intended for conversation or debate and are limited to no more than four minutes per speaker. Speakers may request additional time on a future agenda as time allows. *

APPROVE CONSENT AGENDA

- C-1. Minutes: August 22, 2017 Special & Regular Meetings and September 12, 2017 Special & Regular Meetings (Scott)
- C-2. Vouchers (Hendrickson)
- C-3. Consider Continuing the Interlocal Agreement Between the Cities of Covington and Maple Valley Relating to Building Code Administration, Building Plan Review, and Building Inspection Services (Hart)
- C-4. Accept Clements/SE 263rd Place Drainage Improvement Project (Vondran)
- C-5. Consider Resolution Declaring One Vehicle as Surplus Property and Authorizing Funds to be Used to Purchase a Replacement Vehicle (Vondran)
- C-6. Authorize the City Manager to Execute Supplemental Agreement No. 5 with Tetra Tech and Local Agency Agreement Supplement No. 5 with Washington State Department of Transportation for the SR 516: Jenkins Creek to 185th Project (Vondran)

PUBLIC HEARINGS

- 1. Receive Public Testimony and Consider Ordinance Adopting Kent School District's Six Year Capital Facilities Plan and School Impact Fees and Amending the Capital Facilities and Utilities Element, Appendix, and Existing Conditions Report of the Comprehensive Plan (Hart)
- 2. Receive Public Testimony Regarding Proposed Fiscal Year 2018 Budget (Hendrickson)

NEW BUSINESS

- 3. Jenkins Creek Park Master Plan Update – Second of Three Updates (The Watershed Company)
- 4. Consider Resolution Regarding Surface Water Management Rates (Vondran)
- 5. Consider 2018 Legislative Agenda (Bolli)
- 6. 2017 Third Quarter Financial Report (Hendrickson)

FUTURE AGENDA ITEMS

COUNCIL/STAFF COMMENTS

PUBLIC COMMENT *See Guidelines on Public Comments above in First Public Comment Section

EXECUTIVE SESSION – if needed

ADJOURN

Americans with Disabilities Act – reasonable accommodations provided upon request a minimum of 24 hours in advance (253-480-2400).