



city of  
**covington**  
growing toward greatness

**CITY OF COVINGTON, WASHINGTON**  
**APPLICATION FOR COMMISSION and/or ECONOMIC DEVELOPMENT COUNCIL**  
16720 SE 271<sup>st</sup> Street, Suite 100, Covington, WA 98042  
Telephone: 253-480-2400; Fax: 253-480-2401

**Commission(s) you would like to be considered for:**

\_\_\_ Human Services \_\_\_ Parks & Recreation \_\_\_ Planning \_\_\_ Arts \_\_\_ Economic Development Council

**Name:** (Last) \_\_\_\_\_ (First) \_\_\_\_\_

**Home Address:** (Street) \_\_\_\_\_ (City) \_\_\_\_\_

(Zip Code) \_\_\_\_\_ **Personal Email:** \_\_\_\_\_

**Home Telephone:** \_\_\_\_\_ **Personal Cell Phone:** \_\_\_\_\_

**Length at current residence:** \_\_\_\_\_ years \_\_\_\_\_ months

**Do you reside in the Covington city limits?** \_\_\_yes \_\_\_no \_\_\_not sure

**If no, do you reside within a three-mile radius of Covington city limits?** \_\_\_yes \_\_\_no \_\_\_not sure

**Youth Positions Only:** Age 14 to 18 years at the time term will begin: \_\_\_yes \_\_\_no

**School Attending:** \_\_\_Kentwood \_\_\_Kentlake \_\_\_Home School \_\_\_Other

**Employer's Name** (if applicable): \_\_\_\_\_

**Employment Address:** (Street) \_\_\_\_\_ (City) \_\_\_\_\_

(State) \_\_\_\_\_ (Zip Code) \_\_\_\_\_ **Length at current employer:** \_\_\_\_\_ years \_\_\_\_\_ months

**Occupation:** \_\_\_\_\_ **Business Email:** \_\_\_\_\_ (optional)

**Is your employment located inside Covington city limits?** \_\_\_yes \_\_\_no \_\_\_unsure

**Work Telephone:** \_\_\_\_\_ (optional) **Work Cell Phone:** \_\_\_\_\_ (optional)

**Education:** \_\_\_\_\_

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**Community Related Activities or Volunteer Experience:**

Name of Organization: \_\_\_\_\_; Length of Service: \_\_\_\_\_

**Skills/Special Interests/Experience Related to Volunteer Positions Applied for:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Why are you seeking this appointment?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Would any conflict of interest be created as a result of your appointment?** \_\_\_yes \_\_\_no \_\_\_unsure

**If yes, please explain:** \_\_\_\_\_

\_\_\_\_\_

**References:**

1. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_; Occupation: \_\_\_\_\_; Years Known: \_\_\_\_\_

2. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_; Occupation: \_\_\_\_\_; Years Known: \_\_\_\_\_

**How did you hear about this opening?** \_\_\_Reporter Newspaper \_\_\_City Website \_\_\_Facebook  
\_\_\_Letter from Staff \_\_\_Email Announcement \_\_\_School \_\_\_Other: \_\_\_\_\_

**I certify that all statements are true and correct to the best of my knowledge and may be made available for public inspection.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_